



PATENT
1752-0154P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: MATSUO, Shinji et al. Conf.: 7503
Appl. No.: 10/060,203 Group: 1774
Filed: February 1, 2002 Examiner: Thompson, Camie
For: ORGANIC ELECTROLUMINESCENT MATERIAL
AND DEVICE MADE THEREFROM

REPLY UNDER 37 CFR 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

September 22, 2004

Sir:

In reply to the outstanding Office Action dated June 30, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes: Amended Set of Claims; and

Remarks.



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For: ORGANIC ELECTROLUMINESCENT MATERIAL AND
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LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

September 22, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	9	-	20	=	0	\$ 18	\$ 0.00
INDEPENDENT	4	-	4	=	0	\$ 86	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$ 0.00
						TOTAL	\$ 0.00

Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.

No fee is required.

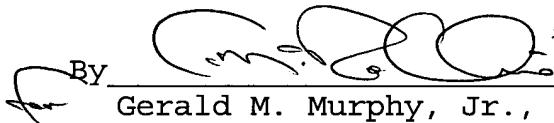
Check(s) in the amount of \$0.00 is(are) enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By  #42874
Gerald M. Murphy, Jr., #28,977

GMM/CAM:bmp
1752-0154P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)

(Rev. 02/08/2004)